

P.O. Box 6728 Scarborough, ME 04070 Tel. 207-252-0636 www.merpa.org

1.	Call To Order	Balboni
2.	General Announcements	Balboni
3.	Election Process	LeBlanc
4.	Secretary Report	Brooks
5.	MRPA Annual Budget Proposal and Vote 2018-2019	Balboni

6. MRPA Committee Reports

	a. Student Report	Kaherl
	b. Annual Conference	MacNeill
	c. Scholarship	Balboni
	d. Fall Workshop	Welch
	e. Track & Field	Bouchard/Baude
	f. Pitch, Hit & Run	Stewart
	g. Golf Tournament	Balboni
	h. Ticket Program	Harris
	i. Hot Shot Program	Hallett/Kaherl
	j. Membership	Smith
	k. NNERPC	Thompson/Santiago
	l. Awards	Willette
	m. Legislative	Willette
	n. Regional Rep Updates (EMPRA, SMART, NMCRA)	Gendreau, DeRice, Hallett
7.	Executive Director Report	Smith
8.	Election Results	LeBlanc
9.	New Business	Board

10. Adjourn